NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 82

The Board of Directors of Harris County Municipal Utility District No. 82 will hold a regular meeting on Monday, November 23, 2026, at 12:00 p.m., at the offices of **Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Rio Grande Conference Room, Houston, TX**, to discuss and, if appropriate, act upon the following items:

1. Approve minutes.
2. Comments from the public.
3. Security and constable's report.
4. Garbage and recycling matters.
5. Operation of District facilities, billings, repairs and maintenance, customer correspondence, message language on water bills, delinquent accounts, permit compliance, billing and collections recap report; security; emergency water interconnect use; water meter replacement.
6. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
7. Financial and bookkeeping matters, including payment of the bills and review of investments.
8. Amended and Restated Agreement for Bookkeeping Services.
9. Tax assessment and collections matters, including:
    a. delinquent tax collections, installment agreements, and payment of tax bills; and
    b. Strategic Partnership Agreement report.
10. Adopt Resolution Requesting Appraisal of Property and Certificate of Estimated Appraised Value.
11. Developer's report, including financing and reimbursement agreements for Defined Area No. 1, assignments and consents to assignment.
12. Engineering matters, including approve plans and specifications; authorize advertisement for bids; award contracts, approve pay estimates, change orders, and final acceptance:
    a. deeds, easements, consents to encroachment, requests for service or utility commitment letters; environmental site assessments;
    b. Creekwood Crossing (Woodmere Development);
        i. water, sewer, and drainage, Section 1;
        ii. water, sewer, and drainage, Section 2; and
        iii. water, sewer, and drainage, Section 3.
    c. Water Plant No. 2;
        i. generator replacement, electrical upgrades, and hydrotank addition;
    d. Breckenridge Park West (Woodmere Development);
        i. water, sanitary sewer, and drainage, Section 3;

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

e. GIS mapping;
f. connection and capacity update;
g. Birnamwood Drive (Harris County Precinct 3);
    i. roadway project; and
    ii. sidewalk participation project;
h. Enclave at Cypresswood (Stone Manor Homes);
i. District facility rehabilitation, including:
    i. Sanitary Control Easements for water well at Water Plant No. 1;
    ii. Detention Pond Rehabilitation; and
    iii. Mowing Contract with Rockin W Services, LLC (dba TMK Enterprises); and
j. Design, construction, and development in the District.

13. Attorney's report.
14. Website matters.
15. North Harris County Regional Water Authority.
16. Report on action taken during the month on action authorized at the last Board of Directors meeting.

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 82 TEXAS

Attorney for the District

Harris County Municipal Utility District No. 82 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and Section 551.086 (Economic Development).

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